

# MISSATICUM BIBLIA LITERALLY TRANSLATED FROM GREEK

WITH THE BOOK OF JOSEPH INSERTED AFTER CHAPTER TWO

*With Notes*

## PSALM sinners

Sing praises to the LORD, O you his saints, and give thanks to his holy name for his anger, but for a moment, and its taste is for a life time.

Weeping can not wait for the night, but happiness comes by day.

Also Lord, take me away with the wicked, not with those who are workers of iniquity; Who speak peace with their neighbors, but they are unruly spirit. Amen.

## BOOK MESSAGE

A

At first it was one of the seraphim around the heavenly forces of the Lord. His name was Nakash. He was given authority over the land generations before humans.

This is the book Nakash and how it became invalid.

Nakash led the third part of the fire dragons in peace in heaven. The trees were gold leaf and was the color of jasper and other fine jewelry.

From the land, she<sup>1</sup> saw that the Lord loved them more begotten of him. Nakash influenced the army to do the bad thing and tempt the Lord. God sent Michael, Gabriel, Uriel, Raphael and more Peniel to fight Nakash. Angels and Syrafail Ragyil were also sent. Yes, the Lord has sent seven angels to defeat Nakash heretic.

Nakash caused the land to ravage. Nature was created to be in opposition to divine purposes.<sup>2</sup>

Generations passed and Adam was born of clay and spirit. He was alone. Therefore, God fashioned a woman from his side. Yes, it's from the womb of man became human woe. They were both naked in the paradise of God, and not ashamed.

God forbade them to eat of the fruit of Nakash is to know good and evil. However, the woman perceived Nakash lusted for him and made contact. Her husband joined them. And then I realized that it made an abominable thing.

<sup>1</sup> Nakash is feminine.

<sup>2</sup> Nakash is Nature personified.

God asked the man, where are you, Adam? Said, I'm here. God said, why are you hiding? The man replied, ashamed, so I put around my fig leaves to hide my shame. God asked, Who told you that you were naked? Adam said: The woman who gave me the sin is with Nakash.<sup>3</sup> Therefore God commanded man to work since in conflict.

God asked the woman, What have you done? Eve said, ensnared by Nakash through my senses and I obey him. The Lord said, Because you have heard another voice instead of the voice of man, your curse with pain in childbirth.

God asked Nakash, You must destroy your now? No, it will cause war between thy seed and her seed. Will crush your head and you just bruise heel. You dirtiest worm eats the dust forever.

God drove them from paradise and put there two cherubim to guard the way to the tree of life. To this day, the heathens testify that through oral and written legends.

Eve bore Cain and then Abel. Cain murdered his brother because Nakash worm his way into the thoughts of Cain and conspired a plan to end the seed of promise. However, God is characterized as Cain bum<sup>4</sup> and forced him to roam around the land of nod. Cain bore Enoch made anti-Enoch earth. But God had a real Enoch from the seed of the Series.<sup>5</sup> Evil Enoch built a city called Enoch and Enoch built the real spiritual city of the Lord.

Set of Enoch prophesied many things and can read books bearing his name.

In those days, then, the gods were tempted to Nakash to lust after women in the world. Women bore children to them titanic gods called Members.

We also teach men to mix species of animals and mixed races of the heathen is prohibited. So God flooded the earth with residential flooding and destroyed all the corruption there.

The gods were chained forever, but their descendants were called shadow ghosts of fear.

After the flood, Noah sent the clean animals and children to replenish the earth.

However, another threat emerged then in Ur of Babel. Kush Nevrod birth, the mighty one who opposes the Lord.

## TWO

In the land of Ur was a man by the name of Abraham. Ur was Babel and Nevrod ruled the kingdom with great cunning.

Noah's son Shem heard about the exploits of Nevrod. Kush heard that after he died, Nevrod had taken his mother to the woman. Her name was Simarimos daughter of Note

<sup>3</sup> Eve left Adam for Nakash to commit adultery.

<sup>4</sup> Another word for "vagabond".

<sup>5</sup> Should read "Seth". Greek reads, *του Σετ* and conveys the idea of genealogy or "the line".

This unholy alliance angered Shem was an unexpected relationship in those days that a son should play monger with his mother.

One day, he came to Shem Nevrod and said: You son of Kush, your spirit is black because of the sin of all sins on this day. In three days, it will tear down your temple and there will be nothing left but the shameful object of your desire.

Nevrod stood up and said, Shem, you can see how strong I am one hunter. I am the only true savior of this confused society. I am a god for people of my kingdom. I could destroy you, even at this time if they wish. Shem said, No longer will you be Nevrod, god of the hunt, but in three days it will be Peseiigetis<sup>6</sup>, King dropped.

Two years pass and came Nevrod forgot the warning of Shem Around this time, Abram was called from Ur of the Lord to begin his flock. Abram left his idols Nevrod back and God changed his name to Abraham, the father of many nations.

Abraham sent a message to Nevrod saying at one time is your death, O king. Bitch whore<sup>7</sup> you will die in seven years of your death. However, the myth will infect the generations of my people, and the last day will be increased even during the crisis in production of the Amorites, and British and all who sprang from them.

It came to pass that Shem marched with an army to Babel and overtook Nevrod in battle. The sword of Shem Nevrod rent separately.<sup>8</sup> Then prostitute found a part of the body and create obelisks in honor of foul thing she found. It's what kept it, even unspeakable acts done with it.

Seven years passed and was torn apart by wild boars in the desert. To this day, we have the saying, In the desert, the bitch night there trying to find a place of rest. He became known as Lamia.

Before she died, she gave birth to a son named Treispiti, he was third at home to exclude pagans of Babel. Treispiti did evil that his father Nevrod did before him and even spread seeds among the sons of assurance.

The armies of Treispiti searched for Shem, but could not find him for his blood line was great and the Lord hid the mountain from which it was later called Sinai. There, Shem engraved books taken out of the ark, so that it can be maintained.

When Shem was six hundred years old, made a covenant with his people. He said, my days are coming to an end and will be prophesying what the Lord revealed to me.

In the last days, God sent his word to die. Many would obey the word and to wash themselves in his blood. However, Nevrod will return to prostitute over humans and cause kings to commit prostitution in the name of the word that will replace it with another.

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<sup>6</sup> The English text uses the Hebraic word *Nephilresh* (fallen head).

<sup>7</sup> Very harsh words about the mother-wife of Nimrod.

<sup>8</sup> Conveys the idea of dismemberment.

Ghosts will lead the spirits of people and throw them into the abyss. This will occur, therefore many days.

Also, my people will fight, like in another Nevrod before. His name is the manifestation of a god. The leader of my people will be Judas. The children and their mother will die because of the abomination. The same will come to pass in the last days.

People of terror<sup>9</sup> will take adulterous men who will spread not hear another word from before that time. Another community will profane the name of the Lord in a strange sound never heard before. Then it will send a strong arm, but will also decrease because of sin Nevrod.

My word would be altered by the bishops who think they know better. Many will cheat and put my word in its infancy each cycle year when the season is dead.

In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was on the shaft of the abyss. And the spirit of the Lord hovered over the surface of the sea.

And God said, Let there be light and there was the word, the light of men. The men were in the dark and light overpowered the darkness, but the men did not see.

I, Shem, mandated to follow this light and avoid the false light of Nevrod. Do not love the sunrise or carve trees in the name of God.

I give you, my children, this prophecy to ponder and keep. Remember the days to come when the Lord will send a legislator to liberate you from the mouth of Leviathan. My words will help you deal with the next test on the children of Eber.

Leave me. Must die now. Be of good cheer, and remember what I've done to the hunter of Babel.

Such things Shem told his children and died. Gathered to his fathers and children, wept for seven days.

### **The book by Joseph<sup>10</sup>**

#### **THREE**

An account of Joseph, son of Jacob, son of Isaac, son of Abraham; Account written by the hand of Moses by the word of the Lord, while he lived at home Iethros of Media. And it came to pass, Rachel, wife of Jacob, he made water from a well and suddenly two angels of the Lord shining clothes stood before her saying, Fear not handmaiden of the Lord, because thou art a chosen vessel to bear a choice branch to the Lord. And Rachel said, I do not know what you say, my lord.

<sup>9</sup> English text reads *bugbear*. The Greek should possibly read *Mormo*.

<sup>10</sup> This separate text has been around for some time. Just recently it has been described as a missing piece to Missaticum Biblia. From closer observations, it is evidently not the same as the so-called lost book of Joseph in Mormon legend.

And one of the angels said, James is a tree of life to reach the earth. Over the high walls will reach branches. Even in the islands of the sea is from afar. And his seed will rule all lands and trample down all men, because the Lord God Almighty will make strong seed.

Rachel, you reproach taken away from you, and thou shalt bare a son, and thou shalt call his name Joseph, for the Lord your God will make two great nations, yes, even powerful nations before him.

And immediately ran down Rachel to Jacob and told him, the Lord took my reproach, and he opened my uterus, and I'll bare a son you are two great and powerful nations before the Lord.

And when Jacob heard this rejoiced and did offer a holocaust to the Lord saying: O Lord God, yes, even the Most High God of heaven and earth, surely you want through my seed you show yourself faithful of the promises given to my father. And like sweet perfume scent had gone to heaven had filled the nostrils of the Lord. And the Lord heard Jacob.

And the angel of the Lord appeared to Jacob over the holocaust and said, Jacob, Jacob, the Lord is very pleased with you. Thou shalt be a son<sup>11</sup> and thou shalt call his name Joseph. Because he is a great and powerful nation before the Lord. And from the loins of Joseph, the Lord will bring many sons to glory.

And it came to pass that Jacob said to Laban, suffer me my wives and my children for whom I have served thee, and let me go down and live in the country. For you have served well and my time is at hand.

And Laban said unto him, I ask you to respect me if I have found favor with you. I know for a guarantee that the gods have blessed me and my house for your sake and for the sake of thy seed.

And Jacob said, I'm sore desirous to depart to my own land. And Laban said, what I will give to you, that you meet with me?

And Jacob answered Laban, saying: If you want to suffer this day to pass though your herds and the spotted and speckled and striped cattle; And spotted and speckled and striped goats;

and spotted and speckled and striped sheep, yes, each spotted and striped and spotted beast that lives between flocks, you will stay and serve you. And Laban said, let it be as you say.

And so Jacob took possession of all the animals that Laban had given to him.

#### FOUR

And it came to pass, while Jacob was tending his flocks, the angel of the Lord appeared unto him saying, sticks to this tree that the Lord has made and determined before tanks with livestock drinking they can conceive.

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<sup>11</sup> Conveys the idea that a son is his father's image.

And so Jacob sticks before the tanks, as the angel of the Lord had commanded. And when the flocks had come to drink, conceived before the rods.

And it came to pass, the flocks brought forth speckled and spotted and striped offspring. And Jacob put his own flocks in a distant place, and were not allowed to mingle with flocks of Laban.

And it came to pass, when the stronger cattle conceived, that Jacob laid the rods before their eyes, one on each side of the tank, which could capture between the sticks and bare speckled and spotted and striped offspring, according to the word of Lord.

Now when Laban discovered this was furious, and came against Jacob saying, why have you treated me with malice, that you may get gain deceitfully? Could not have been a courteous provider you and all your house?

And thus not seriously accuse Laban that Jacob could persuade him to give him one of the growth of Jacob.

And, behold, the angel of the Lord appeared to them speaking.

And Laban fell to the ground and hid his face for he was afraid the plague in sight.

And the angel of the Lord said to Laban, I ordered Jacob to do this thing that you know that respect for the Lord and not Jacob Laban.

For you put fraudulently dealt with Jacob. And I made him unjustly serve you seven years. And you know this: that the Lord will save the oppressed and judge the unjust in due season, to reward the righteous and destroy evil.

Yes, the righteous will inherit the wealth of the wicked and the fat of the whole earth: for the earth is the Lord and the fullness thereof.

The wicked will prosper for a season, nevertheless the Lord keeps his eyes on the law and wrong, and should be judged in the time he has appointed for his own purpose.

And the last time, evil is extremely prosperous seven years. And then the Lord will come suddenly and quickly pronounce judgment upon them and destroy them all. Yes, the God of heaven and earth will smite them with the fury of his wrath that will be poured out upon their heads without mixture. Then the wealth of those who have wickedly be given to the sons of justice will shine like stars. And the sons of justice shall inherit the land forever, yes, even this will shine forever and ever. And the land shall not pass into the hands of another.

When Laban heard what he did heap dust upon his head and said, forgive me this wrong, my Lord. If there is something you wish Jacob, the same can take himself freely. Please, Lord, spared my life and my home.

And the angel of the Lord appeared unto Jacob and said, take your women and all your possessions and return to your own land. And the gods of Laban that may know that the Lord is God Most High over all the earth. And Jacob did so as the LORD had commanded.

And when Laban had realized that the idols were removed, was hot with fury. And told relatives his servants, who have been removed from the gods before the altar?

And nobody in the house of Laban knew whither they had been taken.

And Laban went to the place where Jacob lived, and finding, not Laban uttered a curse against the names of gods.

And Laban and his relative, and all the slaves of Jacob had followed. And when they had found Jacob and his relatives, Laban seized Jacob by the throat and said, you've offered for thou to take any of my belongings. Yes, even gold and silver mine, and my daughters, you may freely take.

Why were you dishonor me by taking my gods and thereby bring a curse on my head and then my house?

And behold, the word of the Lord came to Jacob and Laban in the middle of the argument and said the Lord commanded Jacob to have your idols that the house of Laban to know that the Lord is God Most High over all the earth, indeed, even and the Most High over the house of Laban.

Yes, the Lord is God, even over all the nations and kindreds of the earth. For the earth is mine, and the fullness thereof, saith the LORD. And there's another. And I, the Lord, exalt as I do, and debase as I will: for men are as grasshoppers me. And none can stay my hand. Who has the one hand, as in the Lord; Who has frustrated when he has decree decree?

And Laban began to tremble before the Lord exceedingly. And the face became extremely frightened.

And the Lord said, Behold thy gods! And the idols of Laban had melted in front of Jacob and Laban shaped by.

And a chariot of the Lord has caused to pass through. And the noise was like the sound of water running strong. Awesome and terrible was the sound. And the chariot had the appearance of lightning and fire was in his mouth. Awesome and terrible was the sight of the eyes of Jacob and Laban.

And the Lord caused a violent whirlwind to appear which did emerge from the ashes of the idols of Laban which could be found any longer. And Jacob and Laban fell on their faces and cried: How wonderful it is terrible and the hand of the Lord God! And the LORD said unto Laban, Behold, thou and thy house, and should also be lost if you do not repent before the Lord on that day, and deny the gods of gold, and the gods of silver and gods of wood and the gods of stone:

Gods formed by the hand of a man when he says in his heart: I would fashion a god and bring my hand up to it; And to use my tools in it. And I will bow before it.

Behold, these are the gods who can neither see nor hear; They can not speak. They are the gods who are no gods, for the Lord Almighty is the one true God, who dwells in the heavens and living that reigns over all the earth.

And He made the sun and the moon, and the stars, and yes, even all the sons of men. And just powder by hand and the breath from the mouth.

And Jacob and Laban were astonished at all the things that the Lord had said and done before them. And Laban made a vow that he and his house should serve the true and living God forever.

And then the angel of the Lord had departed, Jacob offers a choice lamb unto the Lord a sacrifice for the sake of Laban's house. And Laban returned to his home.

## FIVE

And it came to pass, Rachel had brought forth a son. And called his name Joseph.

And the angel of the Lord appeared to Jacob in a dream, saying, Joseph is two large and powerful nations in the hand of the Lord.

These nations must be greater than any nation on the face of the earth. Nevertheless, only a remnant will see my face and live.

Behold, wisdom will grow lately. And men need to make weapons of war; Yes, even terrible weapons that will touch the power of the Most High.

And the seed of Joseph should believe the lie, where terrible weapons are to protect their territories. And woe to them, people will be deceived.

And the Lord showed Jacob a vision, and said, Behold, the mighty men of the earth sets a terrible design with the word of God, that they should destroy the Lord, when men will visit the specified time will reward the sons people according to their deeds.

And all nations will gather in the heart of the earth to make war with the Lord, even the almighty king of heaven and earth. Woe, woe, woe to the chief princes of the earth even unto the seed of Dan, who I have become golden god and are a haven to:

Who said among themselves: the Lord God is not where it should be feared by our strong strength we become gods ourselves and ourselves have spread abroad over all the earth. However, it should be judged and cut off from among the sons of Jacob.

So says the Lord: The wicked plot in vain. And I will drink from the cup of vanity who understand: for the Lord himself will completely destroy them all from the brightness of the awesome presence.

And behold, those who plot in vain to have a king over them; Even he whose name is the liar from the beginning, even scapegoat, who was keeper of the presence

Most certainly, scapegoat bound; Even he who has granted them great power and established and has whispered in their ears is like a sly snake lying in the dust. The Lord himself will come and bind him with cords that can not be solved, and seal it with a seal that can not be broken.

For scapegoat has led astray by corrupted wisdom, which has been madness in the eyes of heaven. Woe unto him hath laid waste to the cities of the garden of God and made the inhabitants of the earth stumble exceedingly, causing them to be drunk from the cup of blindness, yes, even in the feast of the table of the insurgency.

Comfort yourself with these words, thou beloved Jacob. For verily, the Lord prevails over all the gods and quickly deliver justice that can not be reversed. Amen.

And Jacob was surprised at all the Lord had shown: for the weak was to understand, and without power was the soul of the presence of the Lord.

## SIX

And it came to pass, Joseph, son of Jacob, grew in stature to a man. And Joseph was a strange child, full of knowledge and wisdom.

And it came to pass that the angel of the Lord appeared to Jacob and told him to make a shirt for your son Joseph, and place on top of the sacred symbols of the priesthood of the Lord your God.

And put your hands on him and granted him to be a priest to the Most High God. And teach him the hidden wisdom of the Lord, even the hidden treasures of knowledge are known to thy fathers:

For Joseph will cause to come down to earth from the sun, a country full of idolatry and lawlessness, and will lead him to be a savior among people for the sake of thy seed.

And will bear the priesthood of the Lord, and become a powerful ruler among the Egyptians. And the Lord will bless him who shall bless, and what curse will be cursed: for my name is in him. And it will be a great name on the earth. For Pharaoh will know that he is a prince with God.

And behold, he will seal up the blessings of the priesthood for the generations that are remotely, that the Almighty may have for himself witness to last year, before the great and last day, when the Lord himself will come and reward the sons of men, according to their works, whether it's good or bad. Even so. Amen.

And so Jacob made a tunic, according to the word of the Lord. And he did put it up to his son Joseph. And blessed with all the hidden blessings of wisdom.

And Jacob instructed the hidden wisdom of God, in which Joseph must be a priest of God Most High.

Now, when the brothers of Joseph had discovered that Jacob had made Joseph a priest to the Most High God, filled with the spirit of jealousy.

And gathered to his father Jacob saying, because you have given that Joseph should receive a robe and become chaplain to the Lord and not us too?

And Jacob rebuked them saying, Joseph is a chosen vessel whom the Lord has chosen, and are consistent with its purposes. Who are you that you dare to blame God?

Verily, the Lord chose him for his own purposes and you want to keep well below this. To this end, it is the word of the Lord.

And when Jacob had finished speaking, his sons murmured among themselves.

And it came to pass, Joseph dreamed a dream where he saw all the flocks of his brothers bowing in flocks. And Joseph bragged about it before the brothers.

And his brothers mocked him saying, Thou shalt be a prince over us? And his brothers murmured among themselves.

And it came to pass, Joseph dreamed another dream. And he said unto his brethren, I have dreamed a dream where the sun and the moon and the stars did bow low before me.

And his brothers mocked him saying, as the Lord and live as we live, your blood will be spilled on the ground before you to fear it.

And his brothers murmured among themselves how they could kill Joseph. And a servant Jacob secretly spied on them.

And when Jacob heard this he said to Joseph, fear not my son: as the Lord established decree, thou shalt be a prince and all over my home.

However, pride has filled your heart. Let us not boast to be found at all in your mouth, yes, even in your heart, lest thou fall condemnation: the Lord God does hate a proud and boastful heart.

You're coming into this world naked and you leave bare.

And remember this, my son, the Lord exalts which, and the Lord will not abase whom he will. Therefore thou shalt keep your heart humble before him all the days of your life.

And Joseph was pierced his heart, and I dare not open his mouth again to boast.

SEVEN

And it came to pass, Joseph was in the desert looking for his brothers and seized upon him, and mocked him, saying, Behold, the prince are coming towards us. Endechetai you live far away, and may thy kingdom is forever!

And adored him in mocking fashion, saying, O king, have mercy on us! Save us, O mighty!

And seized upon Joseph to kill him. And Dan pulled his sword and thrust the hand of Joseph, nevertheless did not penetrate his flesh.

And all who stood by were surprised. And Reuben said, Verily, the Lord definitely chose him, and the power of the Most High dwells with it.

Do not suffer our hands to shed his blood for his blood should surely cry to the Lord against you, and great shall be the curse against our children in seven generations.

Yes, rather, let him cast into a pit, where it can be lost for lack of meat or can be eaten by wild beasts, and therefore should be our hands without blood. And so they seized the tunic which Jacob had done for Joseph and cast Joseph into a pit to die naked.

Now, after his brothers Joseph had departed from the pit in which they had cast Joseph, a band of Midianites came close to it.

And tolerance, the chief of Midian, he said unto Joseph, I realize that a great evil has affected you. What do you want to give me that ego away from this pit.

And Joseph said unto them, will serve thee all the days of my life, if you remove me from this pit. Therefore, please go to the house of my father and my father said to which you want to get, so it is the will of Almighty God that I should go with you.

Tolerability said, so it will be. Avox<sup>12</sup> and so he ordered his sons to remove Joseph from the pit.

Avox and sent one of his servants to Jacob that Jacob would know the thing that had struck Joseph. And then the servant had spoken the thing that had struck Joseph, Jacob said to him, "is that thing with the hand of God.

And Jacob wept bitterly. And Jacob gave the clerk of tolerance to stay with him.

And while his brothers Joseph ate meat in the evening, said Reuben, let us not suffer our brother to die. For the Lord will avenge his death certainly above our heads and our children.

So, let's sell this zone over there by the sons of Ishmael that his blood is upon us. And so it was agreed as one bound by oath.

Roven nonetheless when he returned to the hole in which they had cast Joseph saw that Joseph was not there.

Then Reuben rent his robe and said, what has struck our brother Joseph? May the Lord forgive us the evil we have done to our brother, whom the Lord has chosen! And Reuben was bitterly sorrowful.

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<sup>12</sup> i.e. Hanock

And brothers Joseph took a goat and turns. And he took the blood of the goat, and put it in his coat that Jacob had done to Joseph.

And when they had returned to their father, he said to Jacob that Joseph was overcome by a wild beast. And when Jacob heard that the rent robe, and put in a sack and cast ashes upon his head for many days crying, my son, my son!

Nevertheless Jacob Joseph knew that he had been wrong. And took the matter to heart.

And Jacob took Joseph's coat and folded it into a cloth and gave to his servant Avox and said:

Delivery to Joseph this shirt and all is well with you and your home: for the Most High God had ordained it so. And his servant said Avox will definitely do.

And Joseph said, you have to swear that you keep this issue on your heart. And you do not have to suffer your eyes to look to the shirt maybe you are cursed: for it is holy to the Most High God.

And so they took a ram and made a covenant to keep their secret question. And Jacob said to his servant Tolerance: so will you, if you want to break the contract.

And so the servant departed Avox and handed the jacket to Joseph.

## EIGHT

And it came to pass, the Avox Midion Joseph sold to an Egyptian, whose name was Potifar.

Potifar and had respect for Joseph seeing that he was a stout man, and full of knowledge and wisdom. And so did Joseph Potifar the master over the entire house.

And Joseph served Potifar well. And the Lord blessed greatly from home Potifar on behalf of Joseph.

And Joseph taught wisdom in Potifar, yes, even with all the ways of the Lord. And Potifar did abandon the gods of Egypt to serve the living God, even the God of Abraham, Isaac, and Jacob.

And Joseph taught Potifar the hidden wisdom of the Lord, even the holy priesthood of God. Potifar and became a priest to the Most High God in Joseph's hand.

And it came to pass, Sinmon's wife Potifar, raised her eyes from Joseph. And Sinmon told Joseph, come and lie with me.

And Joseph said unto it, there certainly will be with you, because I have made a vow to the Lord. Who are you tempt the Lord?

Nevertheless Sinmon not relented. And so Sinmon told Joseph, if you do not fuck me,<sup>13</sup> I will cause you to throw in jail until you repent.

And Joseph said, from my head and the Lord of Hosts, you never need to fuck you.

And it came to pass one day, while Joseph walked home Potifar, Sinmon seized garment, saying, I beseech thee, are with me. For my master is perfectly forsaken.

Nonetheless Joseph refused to lie with a woman, who left naked outside the house.

And after Joseph had fled, Sinmon asked Potifar. And when Potifar had returned home, he cried to him, saying:

The Jewish that you were raised in this house, she says seized, are with me. Nevertheless not lied to him, and was wroth and did struggle against me; And I seized his jacket that he has left naked outside the house.

It also ordered Potifar slaves to seek after Joseph and deliver him up.

And when Joseph delivered to Potifar said, I have given thee to be the boss over all my house. Yes, there is only me save over you. Because you have worked with me in this way, to bring shame on my house?

And Joseph said, I have done no harm to you, my lord. The wife of your youth not seize my tunic and had pleaded with me to lie down with her. And for reasons of fairness and because of my oath, I lied there with her.

Potifar and said to Joseph: the warranty, I know that the thing that you speak is true.

Potifar and said, Of a truth thou has not sinned. However, for reasons of censure, I'd like to deliver to jail for a short period, for being a Hebrew slave in Egypt, and Pharaoh is sore displeased if it hears the matter, and not to take away my name and my home Should I do this thing.

So Potifar delivered Joseph in prison, telling master, fear me like you fear, because it is full of the spirit of the living God over all the earth.

If you ask him like a brother, the living God will bless you and your home.

And so the master of Joseph feared prison. And when the Master had realized that Joseph was full of wisdom that made him leader of all detainees.

And Joseph was made known to the house of Pharaoh.

NINE

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<sup>13</sup> The Greek word *γαμῶ* also means “to have sexually” but this is the literal meaning.

And it came to pass, Pharaoh sent for Jacob, because he had done in Egypt reputation as one has the spirit of the gods, and an interpreter of dreams.

And Pharaoh said unto Joseph, I have dreamed a dream, and the whole territory of my kingdom neither wise nor observers me I was able to tell their meaning.

Nevertheless, I understand that you, Joseph, full of art with the wisdom of those noble.

Please tell me the meaning of my dream, and thou shalt be rewarded too, for verily, all of Egypt's sleep in my own hand.

And Joseph said, you could live forever, O king. Verily, I am dust and ashes, and there is wisdom in me. Nevertheless, the Spirit of the Lord Almighty, who is with me can tell their meaning.

And Pharaoh said, this is the dream I have dreamed:

There were seven fat heifers drinking from a stream. And behold seven sickly heifers appeared not devour the seven fat heifers. And so were seven fat heifers nothing more.

My dream is troubled that sleep has gone away from me; And I lay in my bed troubled. So please, Joseph Show me the meaning of this, you may have peace.

And Joseph said, may peace be unto thee, O king. Thus says the Lord who is the God Most High over all the earth:

Will come to pass, there will be seven years bountiful harvest. And after having spent seven years, a terrifying woe will overtake the earth.

And Joseph fell on his face before Pharaoh and cried, after having spent seven years of bountiful harvest, there shall be seven years of hunger; Yes, even a sore famine which has never been in Egypt, nor in all the earth.

So says Almighty God, to the bounteous harvest and you can keep everything one needs in the seven years of famine, and your life and that kingdom will not be completely lost.

And if you do not care, people you will become a great aversion to the whole earth. There should be the death of man and beast, as there has never been the face of the whole earth.

And so Pharaoh took his seal and placed it on Joseph.

And there was no one in the land of Egypt, which was greater than Joseph save Pharaoh. Thus did the Lord bless Joseph.

TEN

And it came to pass, the angel of the Lord appeared to Joseph in a dream saying, Joseph, thou art a utensil of choice among the children of men, and a great blessing to the whole earth.

Thou shalt make two large and powerful nations in the hand of the Lord: for the Lord that will exalt and abase that the Lord will do. And who can stand strong in his hand?

And the Lord performs what may be richly rewarded their faithful sons of the people with the wealth of the earth. For the Lord delights in justice for children, that can prosper with all blessing.

Therefore walk humbly before your God; To this day I have ordained you to be a savior in the land of Egypt, where the Egyptians I will bare their shoulders and call you blessed; In addition, you shall keep your home and the sacred wisdom of the Lord of destruction.

And when many days have passed, your descendants will be cause for a great work of the Lord in the eyes of the heathen to the glory of the Lord.

And when Joseph did awaken from sleep, he was not at all surprised the Lord said unto him.

Eleven

And it came to pass, the Lord gave his daughter Asen<sup>14</sup> Potifar to Joseph. Asen and became the wife of Joseph in his hand Potifar.

And the Lord placed his seal on them.

And it came to pass, Joseph knew his wife and arrested. Asen and bare Joseph two sons. And they named the first Manasseh and the second Ephraim according to the word of the Lord.

And the angel of the Lord appeared to Joseph in a dream saying, your sons Manasseh and Ephraim are two mighty nations before the Lord.

And it will be like two tough and rebellious goats run away when hears the voice of the shepherd. In the last time it will be a scourge and a terror and fight the Lord when it comes to reward the sons of men.<sup>15</sup>

Nevertheless, it is a remnant faithful to the Lord. And He will give the land as an inheritance with you after I put up your bones from dust.

And the Lord spoke to Joseph and again saying, Behold, the hunger will overtake the earth is at hand. When hunger has become a sore burden to your relatives, your brothers shall appear to you. Be merciful to them, as I am merciful to you, and all is well with you and your masters house.

TWELVE

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<sup>14</sup> i.e. Aseneth

<sup>15</sup> The Book of Joseph makes several references to two nations as does the Missaticum Biblia. This is one of many reasons to conclude that there is more than a connection between the two documents. They must be from the same original manuscript.

And it came to pass, according to the word of the Lord, that a famine fell upon the land of Egypt and on land of Jacob.

And the sons of Jacob said to each other, we have little to eat; Through which we will suffer ourselves to die of hunger in this land that has been abandoned by the Lord?

And so they did murmur against the Lord their God.

Nevertheless Jacob knew the price which the Lord had given to his son Joseph in Pharaoh's hand.

And it came to pass, when Jacob told his sons to hurry and go down to Egypt, the Lord is made known to me that there is a ruler among the Egyptians who are full of wisdom and knowledge of the Lord.

Will have mercy on our souls, and we sell grain unto you, that we live and not perish. What has the Lord provided.

And so Jacob sent all of his sons except the youngest of their lands; And they went down into the land of Egypt.

And when Joseph's brothers come to Egypt had tried to buy wheat.

And one man in the way he said them, go and ask Joseph Prince, why sell grain.

And when Joseph's brothers had found Joseph, who bowed down low to the earth, and said, I'll beg, Prince, sell thy servants grain that we may live and not be lost.

And Joseph knew immediately that it was his brother, who had left him to die in the pit.

Nevertheless his brothers Joseph knew him not for the appearance and language, were consistent with the Egyptians.

And Joseph answered coarsely them saying you are from the land of Egypt?

And they said, no lord, you are twelve brothers save the younger who come from the land of Canaan to buy wheat on the floor of our father, not to die.

And Joseph said to them angrily: where you come to me? Did you spies come to spy the land What will I do with you?

And he answered, not so, lord; We need cereals not lost, so it has a great famine came to our land, and has become a scourge unto us.

And Joseph was bitter in his heart, but he remembered the command of the Lord.

Therefore Joseph had pity on his brothers and forgave them in the heart of the evil he had done to him, but he spoke to them vulgar saying to bring me his younger brother and you will sell grain .

Between brothers and advised them that he could bring his younger brother to Joseph. And Joseph heard Nevertheless, the brothers did not know, for Joseph had spoken to them by the interpreter.

And when Joseph saw his counsel together, had compassion for them.

And so Joseph said unto them, go to your land and bring your father and your brother. But Joseph kept Simeon and bound him hand and that should remain.

And Joseph commanded his servants that they should bring him sacks of grain to give his brothers.

And after they had loaded the sacks of grain on their beasts, sent them on their way.

### THIRTEEN

And the angel of the Lord appeared to Joseph saying, here I am!

And when Joseph saw that proved the angel of the Lord standing in a flame of fire. And Joseph cried out saying, I'm dead. For mine eyes have seen the glory of the King of Heaven!

And immediately the power of Joseph left him and he fell to the ground as a dead man.

And the angel of the Lord touched Joseph saying, Joseph, Joseph, stand up on your feet as a man and not fear.

You put on is selected among all thy brethren; Yes, even from all the sons of the people who dwell in the land, to choose one branch to the Lord.

And through thy seed all nations would be blessed with the fruit of generosity: where the wine will overflow tank; And where the milk will overflow to the hills manure.

And after Joseph had arisen at the feet of the Lord said, Behold the handiwork of the Lord!

And suddenly a strange and wonderful vision appeared before Joseph. And Joseph began to quake exceedingly, for the wonderful and terrible thing to see was the vision that the Lord had opened to him.

And the angel of the Lord told Joseph: This is the kingdom that I have created for my own purpose and is very large. It's wonderful not to see?

And the vision multiplied before Joseph eyes. And Joseph said: what is the meaning of this, my Lord?'s Great to see and wonderful eyes.

And the Lord said, are land on which they keep my seed. The land on which you stand is a land among all the territories I've created my own my hand. And I set to anything, because I am the Lord their foundations.

Behold, the land which number more than the sands of the sea. And this is my job and my great glory: to give to my children, what I have prepared for them, yes, even all their own.

And Joseph said, how big and powerful the Lord is full of wisdom and strength and mercy: for I have never at any time considered that this could be.

And Joseph fell down and worshiped the Lord.

And the Lord said Joseph, if thou art faithful to the Lord all the days of your life, walk and circumspection before my face, thou shalt not rise even to the throne of God, and thou shalt be a laborer all principal wisdom, yes, even the hidden wisdom all that is of the Lord.

And thou shalt inherit in the faithful thy seed with thee, the glory of the Lord. And so thou shalt have great joy. For the Lord delights to give to his children, the work of his hands.

And thou sit in my throne, yes, even the throne of God. And thou shalt be my son, and I will be your father, for ever. Yes, even forever and ever.

And Joseph fell on his face and yelled, depart from me Lord, for I am not worthy to be called to such a great and wonderful price.

And the Lord said to Joseph, the Lord seen great faith. You're more faithful than any of the sons of men after the face of the whole earth:

For the Lord takes pride in the dust and exalts the humble. The power of the wicked will be completely destroyed, but the Lord delights in the throne of believers.

And the Lord said, looking upwards. And when Joseph had been found, she was a great multitude that had the appearance of the sons of men. And it does not shine like the sun.

And every one of them had a golden crown on his head. And singing and praising God around his glorious throne. And there was one in the midst of the throne he had a name written on him: and his name was Sofitheos, which interpreted the Wisdom of God.

And the Lord said to Joseph: Joseph, my son, are the ones who have glorified my name. Must be my sons forever. And the last time you just want to rise from the dust, and thy inheritance in the midst of the congregation mine forever sacred. Even forever and ever. Amen.

#### FOURTEEN

And it came to pass, Joseph was reasoning with the priests of Being.<sup>16</sup>

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<sup>16</sup> English text reads "priests of On".

And the priest said to him, surely you have Communion with the gods, for it has never been wisest man in all of Egypt.

And Joseph taught the priests the knowledge of the Lord. And Joseph continued to gain favor in their eyes because of extreme wisdom, the Lord has given him.

And some of the priests secretly worshiped the God of Abraham, Isaac, and Jacob, and said, Lord if you are an example for people, so be it, because we know that the Lord is God over all earth.

And Joseph said, I see that you do not. For the time has fully come. Not many days hence should you and your children openly serve the God of Abraham, Isaac, and Jacob. Nevertheless, the time is not yet.

And Joseph taught them faithful to the Lord the hidden wisdom of fathers saying the truth, this wisdom was given to Adam, and has come to us from the hands of my father. And many things that are not taught Joseph to the faithful who can not write.

And, yes, this can not happen between evil and wicked. For the Lord is holy wisdom not to defile.

And Joseph taught them all the things associated with the priesthood of the Most High.

And Joseph taught them knowledge about the sun, moon and stars, saying that it is nothing else but only the works of the hands of the Lord God.

And it was no surprise that the sun was not a god, saying if the sun is not so wonderful is God, then surely how strong is the Lord Almighty whoever created.

And Joseph said, not many years hence, there must be a result Pharaoh has no respect for my people. Member States should be treated with contempt and become slaves to the people of Egypt. Must be a stench and an aversion to the nostrils of the Most High.

And when the oppression becomes a burden too hard to bare, the Lord God will have mercy on them; And one arises at the word of the Lord, who will lead his people from this place.

He is a prince in the house of the king but he will bounce from the loins of my father.

When he opens his mouth, he will roar like a lion roars. And when he stands up, he will speak with the voice of God Almighty.

And I will show forth the greatness of God to you. And I will confound all wisdom of Egypt. And I will lead you into a land which the Lord will give unto you as an inheritance.

Him should not hear.

And there shall be weeping and wailing great in that day the Lord will visit the iniquity of the fathers in Egypt by the heads of the children unless they repent.

And when driven by this place, you need to bare my bones on your shoulders. To not want to stand before the Lord in this place, when He will visit earth and reward the children of men according to their works on the big final day. Amen.

### **the book of Joseph END**

#### FIFTEEN

Proven written to gain the loyalty and encourage the spiritual revolution against the evil domination. So to confirm, Behold! Timothy wisdom and spirit care.

So says Left,<sup>17</sup> fair and wise. I look upon the earth and see the beauty, but fear prevails and ask "Why?" The answer will come soon. Amen.

In the two hundred and nineteenth year after Israel broke away from Ephraim, who ascended from the Mount of Egypt.<sup>18</sup>

Yes, all participants will be next year, I would say, Turn back. Change your ways from evil. Knowing that the rate will be huge and decision ignorance and deceit and corruption that will ensure our obedience clean, honest, genuine and worthy inhabitants of the law.

Instead, evil rulers and communities of evil works will only manifest yourself and unbelievers only for a season. Hallelujah. The meek shall inherit the earth.

Your fight will break the wicked, sick, unfair and abandoning the kind and the righteous. Why do you ask "quit"? Because these righteous that pool are temples of hypocrisy and infected, so I've been warned.

These fair that I leave those sentenced to death, not eternal death. Look, the day of reckoning will categorize residence throughout life. Understanding. If you are a participant of this generation, in relation to your death, there must be waste and conviction, but also the gratitude of the holy cleansing.

Look. We have a place, a spiritual vessel, the prophecy of God. Praise God. Amen.

You all kingdoms and people of wealth and power, but they are heavy burdens with defeat. The wounds descending upon the earth, and the time will creep your limits as well. Look. You should definitely beg for forgiveness. I'm mad jealous God, but I'm forgiving God. Amen. Holy, holy, holy.

The only thing that kept the law of man, will surely be defeated in peasantry and other works commanded the forces of evil seriously antichrist. Cast your ears from the horizon to the thunder

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<sup>17</sup> i.e. Levi.

<sup>18</sup> around 639 B.C. In 930 B.C., the 12 tribes, which included Ephraim, were separated from Israel. The former Kingdom became the southern Kingdom of Judah and the northern Kingdom was known as Samaria. There may have been Hebrew men by the names of *Kibodel* (Greek: Timotheus) and *Lvi* (i.e. Levi).

and trumpets wail. If I'm not throwing stones from the hand that feeds you, however, rebel, rebel, rebel against scoring. Amen.

So says Left, according to the word of God. I looked upon the earth from the Mount of Egypt. The world is fading fast. God will judge you.

Why tease the poor rich? Because the poor are attracted by jealousy; God says, Damn rulers who get on my bad hearing. Begin eternal torment with their god. Listen. The cluster comes from the pit to sting those who oppress us.<sup>19</sup> Hallelujah.

Now I see the truth. The fields ripening fast. God, this is the season of harvest. But hurry because you can not afford to come.

This is the sign of the time. New epidemic and mangled wounds are at the threshold of your being. God said, the flesh of man declined to be plague. Hold fast, even if they come at you. Rejoice. Why God will intervene to save the poor from this scourge.

From this mountain, I see peace on earth, but the sky will come the war, the final battle, not between the limits of races, but of wealth and no.

I see their homes here and wonder if there is peace in their homes, we do not know about. Peace is here, but there, 'or rather yes "?

I know a thousand homes there probably is not one who is righteous. I see their prosperity, but can not prosper with God? No.

But remember, God will forgive for they know not what they do. Where has gone the wisdom?

This ends his words Left. Amen.

Behold, these things I do not know. This is done to reveal their accounts of the future will come to pass, which was taken from me by the holy spirit of the time and forever without end. Careful. Amen.

Oath of Adam to Eve<sup>20</sup> sparkling soft light from your eyes. Enter the dark corners of my mind. Soft gentle touch from your smile causes feelings have no sense of time.

Woman made me not turn away or look after anything other than my face. I see good and laughter from day to day. Let me keep your heart now and forever.

Walk with me as long as it is an eternity. Let me lead you to eternal light and love. If you agree with me and follow, peaceful secrets will spill over.

SIXTEEN

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<sup>19</sup> The word "cluster" denotes a growing and vast number. Somewhat of a poetic statement.

<sup>20</sup> This was obviously a separate work in origin.

These are the words of Gregory<sup>21</sup> given to him. I have been told by God to go into a deep dense forest alone. And that will be visited by trainers from the third heaven.

In the state of meditation, you gain the wisdom and ability to carry out the prophecy of Christ. This will unfold on earth, just like a snake crawling out of the dirt. Meditation will help me to identify with my purpose that God has ordained me.

These bastards Babel will reap what they have sown. They commit adultery with the children of God. God is going to use this meditation to take place in a deep forest to give me strength and courage and my state to carry out the will of the synagogues Nakash. Thus says the LORD of hosts. Amen.

The word of the Lord came to me saying: This land will be taken very soon encounter. The wings will be plucked and delivered to another even stronger than you.

The king who comes in will sell out this great enemy and many will trampled under foot for a period that can not be compared.

Damn, Amorites. The days are coming, when the man with the three crowns of eternal change the law once again as he did in the days of night.

But I will spare my people this time. It will reduce your days of one thousand two hundred and twelve moons in half seven. I take pity after my virgin bride.

O place of the skull will return and lay waste to some of my Saints. The window gazing stating this news to pagans. Enoch my bride will be saved from most of the horror and devastation to come. Noah prepares, again my servant Noah.

The wings of the cherubim hold back this time from now, but not for much longer. The seraphim are waiting to deliver fire and punishment during the revolutionary Amorites. The Lord says Amorites, love and obey my law.

Why stones and pagan game sticks with prostitutes and loose women? Chimes of prostitutes perform shame when weak men.

These are the signs to watch for before the punishment of the Amorites unclean bird: Shameful beasts will thank them back. Wives will want impious idolaters are dirt and have their authority from the abyss. Murderers undue infants and children will rape the spirit of the slaves of Caesar. Unruly men would prohibit the bidder. The land of milk and honey will make the land of the gang<sup>22</sup> and money; From this, it has already begun.

These signs are to come to pass, saith the Lord. Brother Paul warned us about this as before.

<sup>21</sup> The Hebrew would be something like *Arni* (meaning watchful or alert) but a modern Hebrew form is actually *Grigorii*. If an original Hebrew text existed, it would be difficult to say what name was used here originally. It is strange that the Hebrew *Arni*, when put into Greek letters, is *apni*, meaning "lamb". Anciently, the Grgori were the watchers of heaven. The Hebrew for "watchers" is *Sophim* and therefore could have been the Hebrew used here. The word is equivalent to the Greek and Latin words for "the people" - i.e. "These are the words of the people....".

<sup>22</sup> A prophetic statement about organized crime? Or secret societies?

According to the pagan era twenty-one th by the eleventh month, I left my job in confusion. The twenty-one the twelfth day of th month, the guiding hand of God led me back to it; Because he sees that there is one good at it. The horrors to come may be the reason. I do not know. The Lord is a mystery of God.

Now, a parable. John Battle With Satyr. John had three wives. One was Kush. One was Nefthaeí.<sup>23</sup> One was Lamia. A son was born of Kush. His name was Adam, but others called Joseph.

One day, the son of Rudolph<sup>24</sup> Lamia sent from Satyr to tempt Adam from John. God John cut the cords of deceit very quickly. Kush and Lamia now coexist harmoniously. Nefthaeí had a son allegedly by John, but turned out to be the son of his father's own Iovol Nefthaeí. Nefthaeí for most mocks John has fallen out of him. Life for John is troubled, but the Lord will save him from cheating on Jesus is the rock.

A man asked me, who do you think you are? Elijah? Said, Thou fool with. Moses instructed: No false witness.

These are the laws of Jehovah on earth the Amorites: I would not have any other gods against me. We will not build all the statues that resemble nothing up or down or from any soul or honor to the heart, soul and mind. I will not profane the name of the Lord with men. Remember my Saturdays, The Manasseh.

Honor parents and love you in the name of the Lord, so that death does not hover over you. You never have to murder or to kill zero. Should never be a whore or slut-monger. Do not take without asking or paying for it. I will never lust for things that do not belong.<sup>25</sup> There must be either a story-bearer.

You should not consume the atrocious. Does not act as a beast. You should not abort babies nor act as Lamia. Should not follow Moloch and Ashtaroth or their wives. We should not commit incest.

Wash yourself in the waters of repentance and be clean. Do not be a vessel for shades. God will destroy the ghosts on the lot is oblivion. You know we will judge the gods? Lord sent us here to be kings and judges at dinner.

Listen, saith the LORD. The coming days is that darkness will fall upon the land of Amorites and Lamia will yell from her bed to kill their sons in the evening. The skies will become hot from the sun and from the Nakash look like a lion hunter to kill what is left for him Lamia. The number of days of the crisis will be 49 days for forty two years.

Woman, made by me, not chase after or see anything other than my face. I see good and laughter from day to day. Let me keep your heart now and always, even until the end of the year. Amen.

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<sup>23</sup> i.e. Nephi.

<sup>24</sup> If a Hebrew text existed, the word would have probably been *Hezab Hemphorsim* (the famous wolf), of which *Rudolph* means the same. The Latin says *Rollo*.

<sup>25</sup> Many times, the Greek is in the first person.

## SEVENTEEN

From the voice in the wilderness, heed this warning. Mercy on you. Repent, repent, repent. Pray now. Hurry, Time is running out and your end is approaching. But even one thousand years, it will remain so that you, who survived have to bury all the dead earth and witness the final wrath of God and terrible return from Joshua the messiah.

For those who believe that Lamia truds<sup>26</sup> is nothing but nonsense. They do the job Nakash. Just because you can not see, does not make it a lie. This is the way of the Devil. There does not appear to show you the truth. It seems that children and innocent creations. Devil is on your side every day.

You, who in this generation, we will see great miracles and difficult times of hunger and epidemics. So, so God's punishment will be released to you as Nakash final temptation of trying all the miraculous power to convince you that you will not easily burn martyrdom.

Have faith in all, against the evil that will witness. As your nemesis will throw up the earth and cause the world to end, so you can throw it down. Therefore, it will be blood, fire and sulfur. There is no place on earth to escape. Only the righteous believers and know the safe haven where they will be deleted.

Therefore, I would say, go there. Know the place, when the trumpet sounds. The one place on earth that is safe is not enough space for many.

Your bad manners, ignorance, immorality and selfishness is in your blood for future generations. You, your children and your children's children have succumbed to Nevrod; Cults and worshiped. The evil is not what they need to pass in this generation before your end is approaching. Synagogues are corrupt and you will have so destroyed as Sodom and Gomorrah.

Timothy wrote this as God gave expression. Amen.

## EIGHTEEN

The devil does evil in the hearts of men twelve hours day and twelve hours at night and twelve months a year, from week to week. For this reason, the name, yes hidden his name, is Sametiyotyfs.

Jesus said all things exist at one another again be resolved into their own roots for the material dissolved in the roots of his ways only. He who has ears to hear, let him hear. Petra said, Since you have explained all things to us, to tell us what is the sin of the world? Said Jesus, sin does not exist but will create it when you give to your character. Because of this, I came into the world to restore it to its root. Because of this, it will come to be and die.

<sup>26</sup> The English uses this word. It is also in the Latin. In my original Greek text, I left the word untranslated because I could not figure out an appropriate Greek word at that time. In the new revised text, I rendered it by a Greek word meaning "strange little devils". In a Spanish edition, I have been working on, I render it as *pequeños demonios diminutos* (tiny little devils). In the New Revised English Version, I leave the word as "truds". "Truds" are small demons that leave footprints in the shape of the Seal of Solomon.

Pour a life of betrayal when a woman partakes of its devices Nakash. Her voice resonates like a bitch in the night between the deserts of the dead. Her mind is unable to comprehend the desire of love of man towards God.

Sitting and lying down gazing throwing the scent of a mandrake breath.<sup>27</sup> But my Lord, your love can teach me the ways of truth. You will never walk alone in the world as long as there beside me.

Bring all these horrible suffer your wrath, so they can see the love and the sacrifice you made.

It was in Jerusalem that Joshua and the twelve were keeping the feast. After Judas betrayed and killed, was put in the grave for three days and three nights. On the third day of unleavened bread, stood up, but nobody knew it until Saturday drew to a close.

Mary Magdalene discovered the body was not there and went to tell his disciples. My Lord, if only women were like Mary. I wish I loved you enough to lead men ignorant of the truth of your light.<sup>28</sup>

Nineteen

The wicked are numbered according to their sins. The appalling number will one hundred thirty-two thousand. Those who violate the laws will be ten numbered six hundred twelve thousand. And those who are Nakash will number six hundred fifty-two thousand.

Those who bow before the image will be number one hundred and fifty thousand. Those Beast<sup>29</sup> price will number two hundred forty-four thousand.

Every evil will be punished will number 2636000. There may be more before all is fulfilled. However, six hundred fifty-nine thousand will be given over to the four winds. Unbelievers will be separated and the same numbering. Number will twenty-eight thousand. The rest will follow with a separation between the four winds. The number of the wicked is 2,664,000 divided into quarters.

Now, I can give you a hidden message. If you are wise, you will understand. King of the Amorites is the door to the power of the Beast. Watch. Repent. Pray. Amen.

TWENTY

Thus says the Lord. The spirit of antichrist is here. The daughters of Babylon, the prostitute who embraced her when the day comes feast. The Lord says, I hate moons and your feasts. We finish with everything.

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<sup>27</sup> i.e. smoking the calumet, pipe containing herbs.

<sup>28</sup> The sense is, "I wish other women loved you as much as Mary Magdalene...".

<sup>29</sup> In the English, *Therion* is used as a proper name.

O Kafchisiaris<sup>30</sup> has boasted that it would bring down the congregation since its founding in anger. For three and a half times to wage war. However, Michael, Gabriel, Uriel, Raphael, Peniel, Syrafail, Ragyil and ready to blow the trump of God.

There will be all-hail stones flames mixed with the blood of the wicked. The incredible mountain will destroy sea ports. Bitterness will fall and poison the waters of life and many will die them. The big star of the Tau will return which left a flood in the days of Noah.

Devil of the Abyss will torture evil men for one hundred and fifty days. Four leading two hundred million tones for three hundred ninety-one days and one hour. Then, the kingdoms of the earth belong to the Lord and his son, Joshua. But it will not go well with the pagans because they will get angry. But the Lord will afflict them with wounds, blood, heat, darkness and drought. Then the war will come; The third and last war to end all wars; And the world will be war, but not for long.

Son will come from the east, with thousands of sacred hosts of heaven to make the decision to those who sit among green trees eat pigs, mice and everything horrible. They should be thrown in the fire and become ashes and, lo, the worms will be in the flesh and you should not feel this thing forever. Yes, you will die a horrible death.

The Lord knows the thoughts. He knows the masses hold. Know have eaten unclean meat broth. He knows, too, the thoughts of lust in the hearts of people. We will not allow them to go unpunished. Belial captures forever the world, but not for long. Should be reduced to the pit and be chained there for one thousand days.

During the day his son, all who have breathing will relax and be given eternal life. After Belial getaways will unleash powerful Gog of the devil, the master of Russia, for the final battle. It must be defeated by fire. Belial will burn through anything. For it will always have anxiety in place of the dead, the sea of sulfur.

After that, a holy rest will come from the Messiah and his followers to not feel the pain of cleansing fire of God. All things that should be burned and the land will lie in silence for less than half an hour. The very earth will be renewed for eternal life. Then everything will awaken from their holy rest and the new city of God will appear, so it should come down to the city from purified soil to be sacred forever.

God will dry the tears and all the saints they will live in peace and love with Jesus forever and ever without end for the glorious eternal life. Amen.

## TWENTY ONE

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<sup>30</sup> The English says *Heyl* which is Hebrew for “the boaster, or the one who shows himself off”. My Spanish version reads, “La Antorcha se ha jactado de que va a traer abajo a la congregación desde su fundación en ira. Por tres años y medio va a la guerra. Sin embargo, Miguel, Gabriel, Uriel, Rafael, Fanuel, Sarafael y Raquel están listos para hacer estallar los triunfos del Señor.” *La Antorcha* means “the Torch”, which signifies the fact of someone wanting to be seen. O Kafchisiaris resulted from using the Greek word *ο καυχισιάρης*, meaning “boaster”. However, the Greek used for *heyel* in the Bible is *ὁ ἐωσφόρος*. The word means “to show off in the light”. My Spanish is closer to *ὁ ἐωσφόρος*.

And Canaan became the father of Heth. People began calling themselves the Heth Hittite or Hittites. When Alexander conquered Asia, the Hittites went north and west to Europe and then sailed to a new land. They changed their name to the Hittites.

There he built a temple called Tinochettalion with thirteen levels of heaven and nine steps to the underworld. We practiced pagan rituals and tore out the hearts of human sacrifices.

One day, God appeared to them in the form of a winged serpent. In this pagan tribe lived a righteous man named Chetkatali inspired to denounce the cult of the snake Achettai. Chetkatali prophesied saying: These men from Gaul will come and bring the plague in your pagan tribe. The God of our Heber cursed for the sins of our father, but now calls us to repent and believe in him manifested in Jerusalem and died for us yet. The curse is no longer himself to stay put with the dead ghosts. This emerged as a new creature and therefore should be increased to a new well.

My brethren, repent and be washed so that the next invasion not catch you unaware. Denounce Fidiatheos<sup>31</sup> and his ways and turn to the true God of Jacob.

When he said this, Achettai took him and laid him on the altar of the temple of Tinochettalion and cut his heart. It came to pass that all Chetkatali told fulfilled. Here ends the testimony of people in Chetkatali Achettion in Newfoundland.<sup>32</sup>

## TWENTY TWO

Soothing hours of light reflect the warmth of the word above. It guides the hearts of men and undying love wonderfulness.

Knew us and knew him, but left to fulfill the Father's plan. We were in ignorance and that is why I became a man.

Lessons to learn and do things to bring us into his own perfection. Some of us do not learn and it's a shame that he gives them a discharge.

Soothing hours of light reflect the tenderness of one above. Guides obedient hearts, souls and minds with eternal love. Amen.

This ends the Messages Books or Book of messages.

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<sup>31</sup> This is a Greek word that means "serpent god". The original text says Quetzalcoatl.

<sup>32</sup> It is possible that my Greek was able to unveil an original thought.